

**REGIONAL DISTRICT OF NANAIMO  
MINUTES OF THE ELECTORAL AREA H PARKS AND OPEN SPACE ADVISORY  
COMMITTEE MEETING**

**Wednesday, October 22, 2025  
7:00 P.M.  
Lighthouse Community Centre**

In Attendance:	Director S. McLean	Chair
	L. Champagne	Member at Large
	M. Green	Member at Large
	S. Waugh	Member at Large
	K. Wright	Member at Large
Regrets:	L. Acosta	Member at Large
	M. Hofer	Member at Large
Also in Attendance:	A. Gore	Supt., Parks Planning and Development
	R. Tavella	Parks Planner
	A. Harvey	Recording Secretary

**CALL TO ORDER**

The Chair called the meeting to order.

**TERRITORIAL ACKNOWLEDGMENT**

The Chair respectfully acknowledged the Coast Salish Nations on whose traditional territory this meeting took place.

**APPROVAL OF THE AGENDA**

It was moved and seconded that the agenda be approved as presented.

CARRIED UNANIMOUSLY

**ADOPTION OF MINUTES**

It was moved and seconded that the following minutes be adopted:

Electoral Area H Parks and Open Space Advisory Committee Meeting - May 28, 2025

CARRIED UNANIMOUSLY

**DELEGATION - ITEMS NOT ON THE AGENDA**

**Delegation Submission - Robert McGregor - Bow Horne Bay Community Club, re Amphitheatre - Attending in Person**

Robert McGregor, Bow Horne Bay Community Club, presented a proposal for the development of a permanent outdoor amphitheater at Lighthouse Community Park, and requested Regional District of Nanaimo's support for a feasibility and concept design study. He emphasized the amphitheater's potential to support over 15 annual events, boost tourism and local businesses, and provide space for youth and community groups.

## **STAFF PRESENTATION**

### **A. Gore, Superintendent of Parks Planning and Development, re Community Parks and Trails Classification**

Amy Gore presented the Community Parks and Trails Classification System, including its purpose, benefits, project timeline, and proposed designations for Electoral Area H community parks, with feedback requested from committee members and clarification provided on specific park classifications.

## **REPORTS**

### **Parks Division Q2 and Q3 2025 Update**

Staff advised the Committee on the status of ongoing projects in Electoral Area H.

It was moved and seconded that the Parks Division Q2 and Q3 2025 Update report be received for information.

CARRIED UNANIMOUSLY

### **Lions and Wildwood Community Park Improvements**

The committee discussed the priority projects listed in the Lions and Wildwood Community Park Improvements report. The committee also discussed the limitations of the current water supply for ball field irrigation and agreed to monitor the effectiveness of the enhanced maintenance program before considering further investment in the ball field.

It was moved and seconded that staff proceed with the paved multi-use sport court and water fountain as the next phase of the Lions Community Park improvements.

CARRIED UNANIMOUSLY

It was moved and seconded that staff proceed with the installation of a portable toilet at McColl Road and gather community feedback for amenities at Wildwood Community Park.

CARRIED UNANIMOUSLY

It was moved and seconded that staff proceed with the installation of a seasonal porta-potty at Illusions Lake Community Park.

CARRIED UNANIMOUSLY

## **BUSINESS ARISING FROM DELEGATIONS AND CORRESPONDENCE**

It was moved and seconded that staff provide a concept design and class-D costing for a future outdoor amphitheatre at Lions Community Park.

CARRIED UNANIMOUSLY

**NEW BUSINESS**

**Expiring Terms (Acosta, Hofer, Waugh, Wright)**

The Chair encouraged committee members with expiring terms to reapply by the October 31, 2025 deadline.

**ADJOURNMENT**

It was moved and seconded that the meeting be adjourned.

CARRIED UNANIMOUSLY

TIME: 8:52 P.M.

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CHAIR