Attachment 3 Summary Report of the Community Engagement

https://www.getinvolved.rdn.ca/pl2022-003

March 1, 2023, to May 16, 2023

This page left intentionally blank

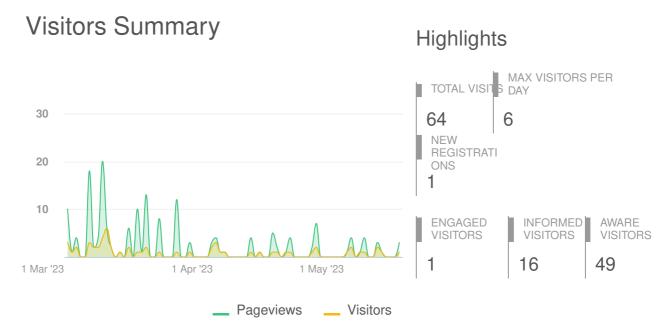
Project Report

01 March 2023 - 16 May 2023

Get Involved RDN

Development Application No. PL2022-003





| Aware Participants | 49 | Engaged Participants | | 1 | |
|---------------------------------|--------------|-----------------------------|------------|------------|-----------|
| Aware Actions Performed | Participants | Engaged Actions Performed | Registered | Unverified | Anonymous |
| Visited a Project or Tool Page | 49 | | 3 | | , |
| Informed Participants | 16 | Contributed on Forums | 0 | 0 | 0 |
| Informed Actions Performed | Participants | Participated in Surveys | 0 | 0 | 0 |
| Viewed a video | 0 | Contributed to Newsfeeds | 0 | 0 | 0 |
| Viewed a photo | 0 | Participated in Quick Polls | 0 | 0 | 0 |
| Downloaded a document | 14 | Posted on Guestbooks | 0 | 0 | 0 |
| Visited the Key Dates page | 0 | Contributed to Stories | 0 | 0 | 0 |
| Visited an FAQ list Page | 0 | Asked Questions | 0 | 1 | 0 |
| Visited Instagram Page | 0 | Placed Pins on Places | 0 | 0 | 0 |
| Visited Multiple Project Pages | 12 | Contributed to Ideas | 0 | 0 | 0 |
| Contributed to a tool (engaged) | 1 | | | | |

ENGAGEMENT TOOLS SUMMARY



| Tool Type | Engagement Tool Name | Tool Status | Tool Status Visitors | Contributors | | |
|-------------|--|-------------|----------------------|--------------|------------|-----------|
| | Engagement roof Name | 1001 Otatas | | Registered | Unverified | Anonymous |
| Newsfeed | The RDN is seeking input on Zoning Amendment PL2022-003 | Published | 2 | 0 | 0 | 0 |
| Qanda | Please write your questions here so we can answer them fo | Published | 5 | 0 | 1 | 0 |
| Survey Tool | Application Input | Published | 1 | 0 | 0 | 0 |

INFORMATION WIDGET SUMMARY



| Widget Type | Engagement Tool Name | Visitors | Views/Downloads |
|-------------|----------------------------------|----------|-----------------|
| Document | Concept Subdivision Plan.pdf | 8 | 9 |
| Document | Sewage System letter.pdf | 5 | 6 |
| Document | Stormwater Management Report.pdf | 5 | 6 |
| Document | MHP-1.pdf | 4 | 4 |
| Document | Hydrogeological Assessment.pdf | 2 | 2 |
| Document | R-2.pdf | 2 | 2 |

QANDA

Please write your questions here so we can answer them for all interested parties to see. Others may have the same questions.

| Visitors 5 | Contributors 1 | CONTRIBUTIONS 2 | | |
|--------------|----------------|-----------------|--|--|
| | | | | |
| No Responses | | | | |